

Application to Register or Transfer a Prescribed Accommodation or Health Premises

Please use this form to notify Alpine Shire Council of your intent to register a Prescribed Accommodation or Health Premises under the Public Health and Wellbeing Act 2008. (Beauty therapy, tattooing, hairdressing, skin penetration, waxing)

Fields marked with an asterisk (*) ar	e mandatory and must be completed	l.			
APPLICANT DETAILS					
New Proprietor					
Title *Surname	*Given name				
IF THE PROPRIETOR IS A COMPANY OR ASS	SOCIATION, SPECIFY NAME OF PERSON COMP	PLETING THE APPLICATION AND AUTHORITY			
(E.G. DIRECTORY OF COMPANY).					
*ABN	ACN				
*Business name	Company name				
	TRUST FUNDS ARE NOT ACC	CEPTED AS A COMPANY NAME.			
*PLEASE PROVIDE AT LEAST ONE PHONE NUMBER.					
Business phone	Home phone	Mobile			
*Email					
*Street address	*Suburb/town	*State *Postcode			
Street address	Suburb, town	State 1 osteode			
*Postal address As Above	Suburb/town	State Postcode			
New Proprietor 2 (if applicable)					
Title *Surname	*Given name				
*ABN	ACN				
ADIV	ACN				
*Business name	Company name				
*PLEASE PROVIDE AT LEAST ONE PHONE N					
Business phone	Home phone	Mobile			
*Email					
*Street address	*Suburb/town	*State *Postcode			
	Suburby town	State 1 osteode			
*Postal address As Above	Suburb/town	State Postcode			

EXISTING PROPRIETOR	(IF TRANSFER OF REGISTRATION)			
Existing Proprietor				
Title *Surname	*Given name			
*ABN	ACN			
ABIT	NCIV			
tp :				
*Business name	Company name			
*PLEASE PROVIDE AT LEAST ONE PHONE NUMBER. Business phone Home phone Mobile				
Business phone Home phor	IVIODILE			
*Email				
*Street address	*Suburb/town *State *Postcode			
*Postal address \(\subseteq As \) Above	Suburb/town State Postcode			
DI	REMISES DETAILS			
* Trading name	VEINITES DETAILS			
Trading name				
*Street address				
*Suburb/town	*State *Postcode			
Primary language spoken at premises (to assist with communication in future)				
*Will the premises provide food to guests and/or t	the nublic? (e.g. hed and breakfast)			
	plete the Application to Register or Notify Food Premises			
*What type of Premises?	F			
☐ Prescribed Accommodation Details				
* Please detail the type of accommodation				
MOTEL/HOTEL, HOLIDAY CAMP, HOSTEL, RESIDENTIAL ACCOMMODATION, ROOMING HOUSE, STUDENT DORM				
*Maximum number of guests accommodated *Number of rooms				
IF YOU PROVIDE ACCOMMODATION FO	DR THREE OR LESS PEOPLE AND WILL NOT BE SERVING FOOD TO GUEST			
AND/OR PUBLIC, YOU DO NOT NEED TO Health Premises Details	O PROCEED WITH THIS APPLICATION			
*Please choose all the business ac	tivity that your business conducts			
Beauty therapy	Colonic irrigation Tattooing			
Hairdressing	Skin Penetration Waxing			
Other				
Description how the premises will be / is used for e.g. body piercing and facials				
* Is the business a Mobile Health Premises? \(\simeg \text{No} \square \text{Yes} \)				
MOBILE PERSONAL CARE AND BODY ART BUSINESSES THAT CONDUCT SKIN PENETRATION ARE NOT PERMITTED. IF YOU ARE A MOBILE HAIRDRESSER OR BEAUTY THERAPIST, PLEASE REGISTER YOUR PRIMARY PLACE OF BUSINESS				

PRIVACY STATEMENT

The information gathered in the form is used by Council to process the application. To view Council's privacy policy, please either visit Council's offices or go to Council Privacy statement located at: www.alpineshire.vic.gov.au.

DECLARATION				
I understand and acknowledge that:				
The information provided in this application is true and complete to the best of my knowledge				
This application forms a legal document and penalties exist for providing false or misleading information				
I am over 18 years at the time of completing this application				
By marking this checkbox I confirm that I have read and understood all the statements above				
New Proprietor				
*Print applicant's name	*Signature	*Date		
*Print applicant's name	*Signature	*Date		
	o.g.rata.e			
Existing Proprietor (If transfer of registration)				
*Print applicant's name	*Signature	*Date		

LODGEMENT

You can lodge your form by doing the following:

In person: 2-6 Churchill Ave, Bright VIC 3741

Post: Alpine Shire Council, PO Box 139, Bright VIC 3741

Email: health@alpineshire.vic.gov.au