



## Action Items

August Minutes Ref	Responsible	Item	Due
* 6.2	* HG	* Pre-feasibility study to be conducted on the sporting oval concept as presented by the Chamber of Commerce. Finalised report, including construction costs to be presented.	Underway/28 April 2016
* 6.5	* SJ	* Relocation of a picnic table from the ski slope to playground area. Project been handed to Asset Development Team (Simon Jones)	In new FY
September Minutes Ref	Responsible	Item	Due
* 3.1	* LW	* DPAC Recommendation: Council to appoint an auditor to undertake a review to examine 2014/2015 DP EOFY results and reserve balances. Brief developed. Leanne Williams coordinating works.	
* 6.4	* SJ	* DPAC Recommendation: Council officers investigate improvements for toboggan slope (risk management and cosmetic improvements) and planning for future car park requirements. Furthermore, improved snow play options to be discussed. Project handed over to Asset Development Team (Simon Jones)	28 April 2016
November Minutes Ref	Responsible	Item	Due
* 4.1	* HG	* Community research to be undertaken re: communities wishes around expenditure of the special rate; * Discussions to be held around the future of DPAC and its membership. Survey developed. To be sent to property owners in April 2016.	April 2016 April 2016
* 4.2	* EB	* DPAC Recommendation: A resolution be made high priority re: RDP website discussion with TNE.	Complete
* 5.3	* EB	* DPAC Recommendation: EOI for event funding commence in March annually to provide event organisers with greater lead times.	31 March 2016
* 5.7	* EB	* DPAC Recommendation: RFQ for Wi-Fi to go out. Recommendations to be presented to DPAC.	28 April 2016



DPAC Action Log: 25 February 2016

* 6.1	* EB	* DPAC Recommendation: DPRBOS be invited to nominate a member of their executive committee to regularly attend DPAC meetings as non-voting member.	28 April 2016
January Minutes Ref	Responsible	Item	Due
* 4.2.4	* EB/AP	* Details of membership to new website to be sent to all business operators;	Complete
* 6.1	* EB	* Draft budget to be submitted with an increase to Marketing expenditure to \$100,000 and Events expenditure to \$80,000	Complete
* 6.2	* DPAC	* DPAC to lead conversation with summer venues to coordinate that venues are open	
* 6.4	* EB	* Elaine prepare a Council report with the recommendation of Howling Huskys be awarded the agreement to operate sled dog tours in Dinner Plain (winter 2016)	Completed for April Council meeting
* 6.5	* EB	* Invitation to be extended to Jon Hutchins (MHARMB) to attend the April DPAC meeting.	Complete